

Happy Saturday WFMC Family!

[Link to Morning Worship Live-stream \(becomes live at 8:20a\)](#)

**Morning Worship:** We continue with our "normal" Sunday schedule, with in-person worship gatherings at 8:30a and 11:00a, and Sunday school, and Youth and Adult Bible Fellowships at 9:45a. In-person worshippers, please wear masks while moving, singing, and any time when you are closer than six feet from others inside the buildings.

At-home worshippers will find a copy of the worship folder and songs attached / below.

**Asbury University Covid Care Packages:** Thank you so much for giving supplies toward these boxes for university students who have tested positive and are in isolation on campus due to Covid. We have prepared 17 and have delivered 8 so far. In order to prepare the next ten or so, we need the following items donated over the next week or two:

- Ale-8 six packs
- Hand sanitizer
- Word search books
- Cough drop packages
- Instant Oatmeal
- Tissues - personal size, 3 packs
- Slim Jims or other jerky
- Cereal variety packs or boxes
- Dried fruit or fruit snack cups

**A "Correction" From Last Sunday** In my message last week, I said something that I need to correct and clarify. In attempting to quote a comment made a few years ago by Maxie Dunnam, I said, "Because while it's true that love without truth is not real love.

It's also true that truth without love is not real truth."

That is not correct, either in fact or as was originally stated by Dunnam.

What I should have said – the correct quote – is: "While it's true that love without truth is not God's kind of love, it's also true that truth without love is not God's kind of truth."

Truth is truth, period. But God's kind of truth is borne in love.

**When Bad Seems Good and Good Seems Bad** Some wise and encouraging words from retired Free Methodist Bishop, Don Bastian:

*Ecclesiastes is a puzzling book of the Bible. At the same time, it speaks powerfully to the confused human state we are in.*

*Kathleen and I have worked our way through the book several times in our daily Bible reading across the years. It has triggered many rich conversations.*

*One morning we read verses 10 and 11 of chapter 8 (NLT): "I have seen wicked people buried with honor. Yet they were the very ones who frequented the Temple and are praised in the same city where they committed their crimes! This too is meaningless. When a crime is not punished quickly, people feel it is safe to do wrong."*

*The writer seems to pose two problems for people who believe there is such a thing as righteousness: (1) How is it that those who have done evil things seem to get away with it, and are even given accolades at their funerals? (2) Why do others not see that when wrongdoing is unaddressed, this encourages others to do the same?*

*A couple of sentences later (verse 14), the writer voices a third perplexity: Why do good people sometimes get punished as though they are wicked?*

*And this is not all that is meaningless in our world. In this life, good people are often treated as though they were wicked, and wicked people often treated as though they were good. This is so meaningless!*

*As we reflected on this passage, Kathleen mentioned the name of Sarah Palin, former governor of Alaska. Certainly she was a controversial figure, particularly when running as a vice presidential candidate in 2008. And still, by all fair reports, she has been a decent person. She is married to her first and only husband, and faithful to her family, especially to her Down's syndrome child. She has been an accomplished mayor and governor, and to our knowledge has never been indicted.*

*Yet such public abuse was rained down upon her back then! It seems to us that there was more negative press coverage by far than for a contemporary, Bernie Madoff, whose Ponzi scheme bilked investors of billions.*

*There is also the late Dr. George Tiller, usher in his Lutheran church and infamous for the thousands of late-term abortions he performed in Kansas. Yet in death he was praised for his service to the cause of women. Killing babies perfectly able to survive outside the womb and weeks away from natural birth seemed to be hailed as a great service to humanity.*

*And we have more recently the worry that there are two systems of justice in North America: One for selected politicians and bureaucrats, and another for the rest of us. While the actual merits of each case are open to argument, the perception that Lady Justice is no longer blind is widespread indeed.*

*But for the writer of Ecclesiastes, these dilemmas are not completely unresolved. He writes in verse 8:12 that when you take the long view of life there is resolution: "But even though a person sins a hundred times, and still lives a long time, I know that those who fear God will be better off."*

*Jesus speaks the final word on this issue. He says in John 5:28 and 29: "Don't be surprised! Indeed, the time is coming when all the dead in their graves will hear the voice of God's Son, and they will rise again. Those who have done good will rise to eternal life, and those who have continued in evil will rise to judgment."*

*We are sobered to know of the eventual punishment of the unrepentant wicked. Their future is unspeakably bleak. But, at the same time, our Lord's words prompt us to live upright lives. And this knowledge of eventual justice is a balm for the wounds of injustice we experience in this world.*

*And above all, when we know that there is to be an absolute resolution at the Final Judgment of both good and evil, we can settle into the life of faith in God in Christ Jesus, in the midst of our dilemmas.*

**The Season of Lent** Bonnie Lashbrook reminded me (thanks Bonnie!) that I shared this list a few years ago, but I think it's worth repeating -- probably every year. Giving up chocolate or caffeine are typical choices for Lent, but choosing one of these and carrying through for 40 days might actually change our lives.

### **1. Give up the need to be right all the time.**

Business author Patrick Lencioni said, "People don't need to feel like they are right, as much as they need to feel like they've been heard." Yes, claim your voice, assert your convictions, and engage the issues that matter to you. But once

you've been heard, consider the possibility that you might have something to learn from those who disagree with you. That's often how we learn our most important lessons in life. (James 1:19)

**2. Give up your reluctance to ask for help.**

It is true that giving up something for Lent requires discipline, will, and self-mastery. But it also requires the recognition that we cannot always be self-sufficient. You are not superhuman. You do not have inexhaustible reserves. Turn to loved ones for support, seek the wise counsel of others, and don't be afraid to ask for help. (Psalm 69)

**3. Give up your fear of failure.**

Mother Theresa said, "God does not call us to be successful; God calls us to be faithful." You may sometimes gauge your self-worth by what you have achieved and how you have succeeded. You might subconsciously depend on the affirmation of others to feel good about yourself. But your worth does not equal your work, nor are you defined by your failures. (Proverbs 3:5-6)

**4. Give up comparing yourself to others.**

Forget the Joneses. They are not worth keeping up with. Find contentment in what you have, and in who God has created you to be. You do not need the envious admiration of others. You need not be defined by what you do not have, and you don't have to evaluate your life in comparison to others. It's not worth it. (James 4:2-3)

**5. Give up the need to have things all figured out.**

Dance with your doubts. Embrace mystery. Accept that you do not and cannot know it all. Recognize that some of the greatest things in life are those which cannot be explained or fully understood. Things like God's love for you, and how God is with you even when you don't believe it. (Romans 11:33-36)

**6. Give up your fears of the future.**

I get it. These are frightening times for many people. There is great nervousness about the way things are in the world. And I would guess that you are dealing with fears yourself. We all have our fears, but no one has to be defined by them. God is a God of hope. (Matthew 6:33-34)

**7. Give up anesthetizing yourself to pain and suffering.**

The long shadow of suffering lingers in many forms: loneliness, grief, abandonment, betrayal. None of us are immune from them, and our instinct is to numb ourselves from the pain, sometimes in self-destructive ways: addictions, accumulating possessions and escapist pleasures, and cocooning ourselves from the rest of the world. These might anesthetize us in the short term, but they prevent us from allowing that pain to help us to stretch, grow, and trust in God. (Romans 5:3-5)

**8. Give up the need to be in control.**

This one is at the heart of the season of Lent. It is a reminder that we ultimately are not in control of what happens to us. We cannot control others, and we can hardly claim to have full control of ourselves and our future. Let the Covenant Prayer of Wesley be your guide, to remind you that you are not your own; you belong to God. (Matthew 16:24-25)

**9. Give up the need to make everyone happy.**

It's not like you can, anyway. You may have a knack for understanding what others want from you, but you must also claim your own convictions and understand your limitations. Your job is not to be all things to all people and please everyone you know. God calls you to live a life of integrity, and God, after all, is the only one you need to please. (Galatians 1:10)

**10. Give up all the non-essential noise in your life.**

This may be the toughest one of all to give up, but it may be the key to a deeply moving Lenten season for you. Your life is inundated by competing voices and blaring noises from the culture around you. Pay attention to your breath. Take walks. Drive without the radio on. Set the cell phone down when you're at the family table. Watch less television, and look people

in the eye when you talk to them. Most of all, pray to God, "Silence all voices but your own." Turn down the volume of your life, and connect to a God who knows you better than you know yourself. (Psalm 46:10)

**And Finally, In The Interest Of Keeping Our Senses of Humor –**  
(By the way, this is from a Free Methodist church in Florida.)



Peace and Blessings, Sisters and Brothers,

Pastor Daryl

WEEKLY SCHEDULE OF EVENTS—WEEK OF FEBRUARY 21, 2021

TODAY

8:00a Pre- Service Prayer—B106  
8:30a Morning Worship I  
Nursery—Building B Preschool Wing  
9:40a Children's Sunday School, Youth and Adult Bible Fellowships  
Nursery—Building B Preschool Wing  
11:00a Morning Worship II—Sanctuary & B200-B201 Overflow  
Nursery—Building B Preschool Wing children under 4 years  
3:30p Youth Handbell Choir—Sanctuary

MONDAY

8:30a-12:00n HS/MS Virtual Café  
10:00a Ladies' Bible Study via Zoom;  
(contact Peggy Welch for Zoom link / 859-338-4378)

TUESDAY

6:30a Men's Prayer Meeting—A200  
8:00a Ladies' Prayer Meeting—A200  
8:30a-12:00n HS/MS Virtual Café  
9:30a Ladies Bible Study (Moore & Cook)—B203  
4:30p Youth Open Gym  
6:30p Blessings Handbell Choir— Sanctuary  
7:00p Men's Bible Study  
7:00p Men's Basketball—Building C

WEDNESDAY

4:50p Bible Quizzing—B100s  
7:00p Adult Prayer Meeting  
FM Youth—Building C  
Children Grades K through 5—A106  
Pre-School (4 and under)—Building B Preschool Wing  
Nursery—Building B Preschool Wing  
BOA  
8:15p

THURSDAY

12:00n TOPS—A200

FRIDAY

8:00a Youth Prayer Breakfast—Building C Great Hall  
9:00a-12:30p HS/MS Virtual Café — C202  
10:00a-12:00n Moms Pray & Play—Building C Great Hall

SATURDAY

10:00a/1:00p Jerome Crutcher Viewing/Funeral

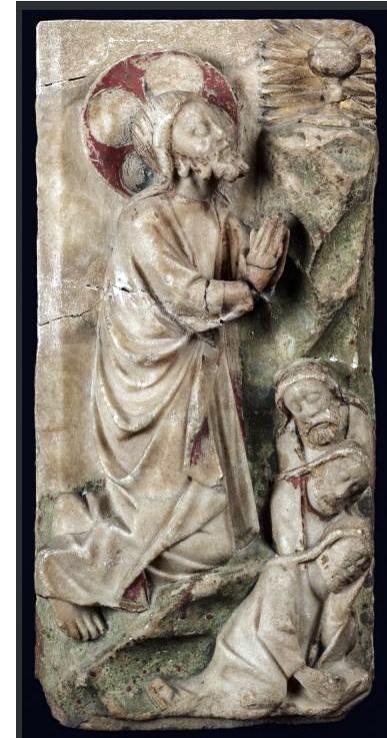


**WFMC HAZARDOUS WEATHER PLAN:** Schedule changes for church events due to hazardous weather can be found on the bottom of the front page of the church website, typically one hour prior to service times, or tune in to TV channels 18, 27, and 36.

The Passion Places: The Grove

Pastor Daryl

*John 18:1-11*



*Christ in Gethsemane*  
14th Century alabaster relief,  
Nottingham school, England  
Princeton University Art Museum

RECORDINGS OF ALL MESSAGES ARE AVAILABLE.

Note "Message" and date on a Communication Card at the Welcome Center, and pick up your CD the following Sunday. Messages

(audio, video and print) may also be downloaded at [wilmorefmc.org](http://wilmorefmc.org).   

**PRAYER SEEKING SALVATION:** *Lord Jesus, I know I have sinned against You. I believe that You died for me, and I place my trust in You. Forgive my sins and save me from the judgment to come. Help me to turn from my sin and live a life wholly devoted to You.*

**PRAYER SEEKING SANCTIFICATION:** *Lord Jesus, I recognize my need for holiness. Purify me of all that is unlike You, fill me with Your Holy Spirit until I am totally Yours, and set me apart for Your purposes from this day forward.*

If you seek or have found salvation or sanctification today, please let a member of the pastoral staff know. We're here to help you on your journey.

**WILMORE**  
FREE METHODIST CHURCH

FEBRUARY 21, 2021  
FIRST SUNDAY IN LENT

OFFICE@WFMC.NET

WWW.WILMOREFMC.ORG

859.858.3521



Welcome to worship at WFMC!  
Here are some helpful notes if you are new.

THE COMMUNICATION CARD is key to allowing us to welcome you fully. Please fill it out and drop it in the gold box after worship. We won't harass you, but we'd love to send a welcoming note.

THE WORSHIP GUIDE in this folder leads through our service. We try to use elements, liturgy, music and sacraments from a variety of Christian traditions to help lead people of all ages, stages, and tastes into God's presence. Worship is participatory, so please join in prayer, word, giving, and song.

NURSERY/CHILDCARE for children up to 4 years is available all morning in the Pre-school Complex, Building B.

CHILDREN'S WORSHIP (CW, age 4 through grade 3) is available in the 8:30a service only. After the Children's Time, children are escorted by CW Staff to A106. Following 8:30 worship, parents of children ages 4 through Kindergarten must pick up their children from Room A106. Children in grades 1-3 will be taken to their Sunday School classroom.

HEARING ASSISTANCE DEVICES are available in the foyer.

WHEELCHAIR SEATING is readily available in the center aisle or an usher will be glad to remove a sanctuary chair for your convenience.

PRAYER FOCUS: Let's pray for the many who are struggling in our nation due to the extreme weather experiences. We should take these odd occurrences as reminders that we are not, ultimately, in control of the events of our world.

WORLD MISSION FOCUS: PARAGUAY: Andy & Lizet Bowen just returned last week to Paraguay. They train missionaries in Guarani language and Paraguayan culture, and lead the WGM team in Paraguay. Pray for their 3 sons—Lucas, Timothy, and Joseph as they adjust back to life in Paraguay.

HOME MISSION FOCUS: Pray for the Eagle Ridge retreat center, those who run it, and the many people that pass through there for camps and retreats.

YOUTH MINISTRY FOCUS: COMING MARCH 19-21 — SPRING YOUTH RETREAT at Eagle Ridge Retreat Center. All 7-12th graders are invited. Housing is limited, so get your registration in soon! Details are on the youth bulletin board in Building C. We are excited to have Pastor Dwight as our retreat speaker!

**NURSERY:**

	TODAY/THIS WEEK	NEXT WEEK
8:30 Worship	J Evans/D Flanigan/M Woki	M Brennan/B Diddle/O Proctor
Sunday School	C Blankenship/D Roxberry	C Blankenship/P Probst
11:00Worship	N Elwood/E Walsh/S Walsh	J Madill/C Maynard/E Maynard
Wed. Evening	A Allen/R Thompson	M Dargan/K Winter

**FAREWELL SERVICE & RECEPTION  
WEDNESDAY, MARCH 3, 7:00 p.m.**

Pastor Andrea, after 11 years of ministry as our youth pastor, will be leaving WFMC for full time mission work in Colombia, effective February 28. Please save the date for a special recognition service in the Sanctuary, followed by a reception in the Great Hall. The service will be live-streamed so that all can participate in this special evening celebrating Pastor Andrea. Since many will not be able to attend, we would like to collect cards to present to her that evening. Please mail or bring them to the office, marked "Andrea's Farewell."

- PASTOR EFRAIM GOLDSTEIN, our pastor-friend-missionary to Israel, is planning to be with us Sunday, March 7 to bring greetings in both morning worship services, and to host an elective class on Christian ministry in Israel at 9:40a. More details to come, but mark your calendar for this event.
- THE FOYER DISPLAY CABINET has been decorated with a Lenten theme. We trust it will be a meaningful visual as we enter into this season of Lent.
- MEN'S BASKETBALL meets every Tuesday for men ages 16 and older, 7:00-9:00p, Building C. Welcome!



What is SPOT the T ?

The SPOT is the white cabinet located across from the Building A office complex and functions as a

- "drop off/delivery" center for church members. Here's how it works:
1. Notify recipient that you are leaving an item for them.
  2. Label the item clearly with the date.
  3. Check back later to make sure your item has been taken.
  4. Simple and easy!



- ★VBS June 7-11 (pending...)
- ★Family Camp June 17-20
- ★Teen Camp June 21-27
- ★Kids Camp June 28-July 2

IN THESE STRANGE DAYS, we are worshipping in different ways, including not using common offering plates or communion elements. We're not greeting one another with hugs or hand-shakes, and we're wearing masks when less than 6 feet from others indoors and while singing. Due to virus spread, most of our vocal music ministries groups are on hold. All this, like so many other parts of life, is very different, and we pray the need for it passes quickly. Until then, thank you for loving one another in these ways.



**Donate Gently Worn Used and/ or New Shoes Fundraiser  
Refuge for Women / Lexington  
Help raise funds for this organization WFMC supports.  
\*\* Drop off in church foyer by February 25, or  
\*\* Drop off by February 26 directly at Refuge for Women  
342 Waller Ave, Suite D  
Fliers at the Welcome Desk with more details and options.**

**SOME UPCOMING EVENTS:**

- MARCH**
- 3 Noon Prayer & Fast
  - 3 Pastor Andrea's Farewell
  - 7 Efraim Goldstein elective
  - 10 Blood Drive
  - 10 Evangelism Seminar begins
  - 13 Bible Quiz
  - 14 Daylight Savings
  - 19-21 Spring Youth Retreat
  - 28 Palm Sunday
  - 29 Spring Break -Public Schools
- APRIL**
- 1 Maundy Thursday
  - 2 Good Friday
  - 4 Easter Sunday
  - 7 Noon Prayer & Fast
  - 10 Bible Quiz
  - 10 Membership Class
  - 10 Easter Drama 8:30/11:00a
- MAY**
- 2 Society Meeting
  - 5 Blood Drive
  - 6 National Day of Prayer
  - 8 Bible Quiz
  - 9 Mother's Day
  - 15 Empowered to Connect
  - 21 Last Day public School
  - 31 Memorial Day

**Ladies' Retreat**

NEW SOUTH CONFERENCE  
LADIES' RETREAT  
APRIL 9-11, MURPHY, NC

Speaker is Vickie Reynen, wife of Africa Area Director, Mike Reynen.

Activities include worship, prayer, breakout sessions, silent auction, many sight-seeing and shopping options in the beautiful Carolina mountains and more!

Registration/Lodging Details:

Free event, but you will be responsible for your own lodging on Friday and Saturday nights in an area hotel or B&B. The Murphy FMC will provide lunch and dinner on Saturday. Husbands are also welcome to all meals and worship times, should a couple wish to experience spring in the mountains together.

With questions or to confirm attendance, contact Lois Huff at 828.361.5568 or loismhuff@kih.net.

If you plan to go and would consider a ride-sharing arrangement, let the church office know; if enough go, a church van may be an option.

## CHILDREN'S TIME

Pastor Daryl

NURSERY/CHILDCARE for children up to 4 years is available in the Pre-school Complex, Building B.

CHILDREN'S WORSHIP (CW- currently 8:30 service only) After Children's Time, children age 4 through grade 3 will be dismissed (please wear masks) and escorted by CW staff to Room A106. Following 8:30 worship, parents of children ages 4 through Kindergarten must pick up their children from Room A106. Children in grades 1-3 will be taken to their Sunday School classroom.

## ANNOUNCEMENTS

\*Children in 8:30 service may now leave for Children's Worship

## MUSIC MINISTRY

Tim Osiek

*Yes, Jesus Loves Me!*

Amie Hall, Cheryl Schell, Bryan Blankenship, Glenn McGlothlin

## MESSAGE

Pastor Daryl

*The Passion Places: The Grove*

## POSTLUDE

Fenton Groden

*Canticle of Praise*

## WORSHIP IN GIVING

In this strange, "touchless" season, we are giving our finances in worship through either the gold boxes in the foyer, by mail, or digitally through *Engage* via this QR code.



# WORSHIP GUIDE

*God is so glad you've set aside this time to worship Him. He inhabits the praise of His people. As we gather, please take a moment to ask God to prepare us for worship—to open our ears and minds to His voice and to freely apply His word to our hearts and lives. Please also take a moment now to silence all electronic devices so that the Lord might have opportunity to freely speak to all.*

## GATHERING

*What Wondrous Love is This* (Hymnal 177)

arr. Matthew Walicke

*When I Survey the Wondrous Cross* (Hymnal 185)

arr. Christina Harmon

## SONGS OF THE JOURNEY TO THE CROSS

Hymnal 176

*Lead Me to Calvary* (stanzas 1, 4)

Hymnal 191

*There Is Power in the Blood* (stanzas 1, 4)

Insert

*The Power of the Cross*

*(Please wear a mask if you choose to sing)*

## CALL TO PRAYER

Supplement C4

*Let Us Draw Near* (stanzas 1,4)

*Let us draw near! The Blood is spilt, the Lamb has born the sinner's guilt;*

*The sacrifice for sin is made, we meet our Father unafraid:*

*Then let us draw near!*

*Let us draw near, with hearts aglow, in reverent stillness bowing low;*

*Before the throne love's emblems plead — in simple faith, with all our need:*

*Come, let us draw near.*

(CCLI Member)

## PRAYER

Pastor Dwight

## GOD'S WORD TO US

*John 18:1-11*

Leader: The Word of God for the people of God.

All: Thanks be to God.

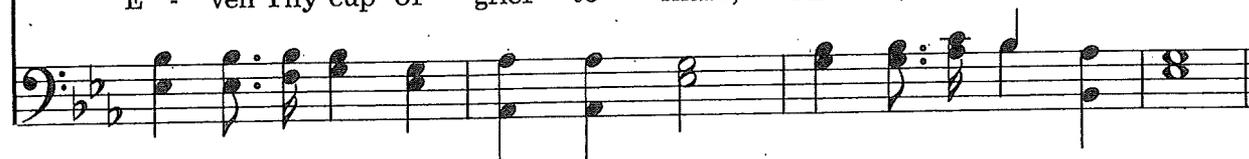
## Lead Me to Calvary 176

*I resolved to know nothing . . . except Jesus Christ and Him crucified. 1 Cor. 2:2*

1. King of my life, I crown Thee now, Thine shall the glo - ry be;  
 2. Show me the tomb where Thou wast laid, Ten - der-ly mourned and wept;  
 3. Let me like Ma - ry, through the gloom, Come with a gift to Thee;  
 4. May I be will - ing, Lord, to bear Dai - ly my cross for Thee;



Lest I for-get Thy thorn crowned brow, Lead me to Cal - va - ry.  
 An - gels in robes of light ar - rayed Guard-ed Thee whilst Thou slept.  
 Show to me now the emp - ty tomb, Lead me to Cal - va - ry.  
 E - ven Thy cup of grief to share, Thou hast borne all for me.

*Refrain*

Lest I for-get Geth - sem - a - ne; Lest I for-get Thine ag - o - ny;



Lest I for-get Thy love for me, Lead me to Cal - va - ry.



TEXT: Jennie Evelyn Hussey  
 MUSIC: William J. Kirkpatrick

DUNCANNON  
 C.M. with Refrain

# There Is Power in the Blood 191

*They overcame Him by the blood of the Lamb. Rev. 12:11*

- 
1. Would you be free from the bur - den of sin? There's pow'r in the blood,
  2. Would you be free from your pas - sion and pride? There's pow'r in the blood,
  3. Would you be whit - er, much whit - er than snow? There's pow'r in the blood,
  4. Would you do serv - ice for Je - sus your King? There's pow'r in the blood,



pow'r in the blood; Would you o'er e - vil a vic - to - ry win? There's  
 pow'r in the blood; Come for a cleans - ing to Cal - va - ry's tide? There's  
 pow'r in the blood; Sin - stains are lost in its life - giv - ing flow; There's  
 pow'r in the blood; Would you live dai - ly His prais - es to sing? There's

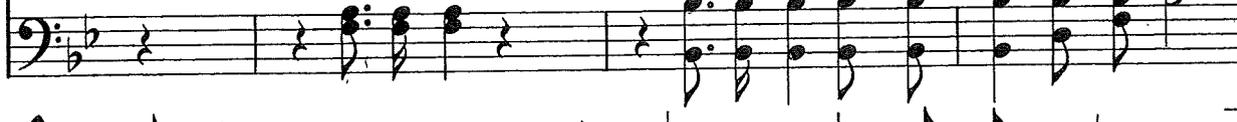
*Refrain*



won - der - ful pow'r in the blood. There is pow'r, pow'r, won - der - work - ing pow'r  
 there is



In the blood of the Lamb; There is pow'r, pow'r,  
 In the blood of the Lamb; there is



won - der - work - ing pow'r In the pre - cious blood of the Lamb.

# The Power Of The Cross

Words and Music by  
Keith Getty and Stuart Townend

♩ = 68

F/A                  G/B                  C                  G7/D                  C/E

1 Oh to see the dawn of the dark - est day.  
2 Oh to see the pain writ - ten on Your face,  
3 Now the day - light flees, now the ground be - neath  
4 Oh to see my name writ - ten in the wounds,

3 F                  C/E                  Dm7 Fmaj7 Gsus G                  F/A                  G/B                  C

Christ on the road to Cal - va - ry. Tried by sin - ful men,  
bear - ing the awe - some weight of sin. Ev - 'ry bit - ter thought,  
quakes as its Mak - er bows His head. Cur - tain torn in two,  
for through Your suf - fring I am free. Death is crushed to death,

6 G7/D                  C/E                  F                  C/E Fmaj7                  Gsus                  G/F C/E

tom and beat - en then nailed to a cross of wood. This the  
ev - 'ry e - vil deed crown - ing Your blood - stained brow. This the  
dead are raised to life. "Fin - ished!" the vic - t'ry cry. This the  
life is mine to live won through Your self - less love! This the

9 F                  G/B                  C                  C/E                  F                  G/B                  C                  C/E

1,2,3 pow'r of the cross. Christ be - came sin for us. Took the  
4 pow'r of the cross Son of God slain for us. What a

# The Power Of The Cross - 2

13 F D/F# G G/F C/E F Gsus G

blame, bore the wrath. We stand for - giv - en at the  
love, what a cost. We stand for - giv - en at the

16 1, 2, 3 F/A G/B C Fmaj7 Dm7 Gsus G 4 F/A G/B C

cross. cross.

19 C G/B C/E Fmaj7 Dm7 F/G C

## In the Garden 425

*The disciples were overjoyed when they saw the Lord. John 20:20*

1. I come to the gar - den a - lone, While the dew is  
 2. He speaks, and the sound of His voice Is so sweet the  
 3. I'd stay in the gar - den with Him Tho the night a -

still on the ros - es; And the voice I hear, fall - ing on my ear,  
 birds hush their sing - ing; And the mel - o - dy that He gave to me  
 round me be fall - ing; But He bids me go - thru the voice of woe,

*Refrain*

The Son of God dis - clos - es.  
 With - in my heart is ring - ing. And He walks with me, and He  
 His voice to me is call - ing.

talks with me, And He tells me I am His own; And the joy we

share as we tar - ry there None oth - er has ev - er known.